Andrea Issod Sierra Club 85 Second St, Second Floor San Francisco, CA 94105 (415) 977-5544 California Energy Commission
DOCKETED
08-AFC-8A
TN # 68929
DEC. 19 2012

#### STATE OF CALIFORNIA

#### **Energy Resources Conservation and**

**Development Commission** 

In the Matter of:

Docket No. 08-AFC-8A

The Application for Certification for the Hydrogen Energy California Project

## SIERRA CLUB STATUS REPORT #3

Pursuant to the Revised Committee Scheduling Order for the Hydrogen Energy California Project (HECA), issued on October 5, 2012, Intervenor Sierra Club respectfully files this Status Report No. 3

Sierra Club continues to work diligently to obtain further information to address its many concerns about the project. Pursuant to the Commission's ruling on the motion to compel, we received the confidential excel spreadsheets from the Applicant on December 10, 2012. Sierra Club submitted a second set of data requests on October 30, 2012, and the Applicant responded to most of Sierra Club's requests on November 30, 2012. As anticipated, Sierra Club is filing a motion to ask the Commission to extend discovery so that Sierra Club can ask follow-up questions related to this recently received information.

Dated: December 19, 2012

Signed:



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - <u>www.energy.ca.gov</u>

# AMENDED APPLICATION FOR CERTIFICATION FOR THE HYDROGEN ENERGY CALIFORNIA PROJECT

Docket No. 08-AFC-08A (Revised 11/20/12)

### **APPLICANT**

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Hydrogen Energy California, LLC George Landman Director of Finance and Regulatory Affairs 500 Sansome Street, Suite 750 San Francisco, CA 94111 glandman@heca.com

## **CONSULTANT FOR APPLICANT**

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## **COUNSEL FOR APPLICANT**

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### INTERESTED AGENCIES

California ISO e-recipient@caiso.com

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Office of Governmental and
Environmental Relations
(Department of Oil, Gas &
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#### **INTERVENORS**

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Association of Irritated Residents Tom Frantz 30100 Orange Street Shafter, CA 93263 tfrantz@bak.rr.com

Kern-Kaweah Chapter of the Sierra Club Andrea Issod Matthew Vespa 85 Second Street, 2<sup>nd</sup> Floor San Francisco, CA 94105 andrea.issod@sierraclub.org matt.vespa@sierraclub.org

### INTERVENORS (con't.)

Environmental Defense Fund (EDF) Timothy O'Connor, Esq. 123 Mission Street, 28<sup>th</sup> Floor San Francisco, CA 94105 toconnor@edf.org

Natural Resources Defense Council George Peridas 111 Sutter Street, 20<sup>th</sup> FI. San Francisco, CA 94104 gperidas@nrdc.org

Kern County Farm Bureau, Inc. Benjamin McFarland 801 South Mt. Vernon Avenue Bakersfield, CA 93307 bmcfarland@kerncfb.com

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# <u>ENERGY COMMISSION –</u> PUBLIC ADVISER

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#### **DECLARATION OF SERVICE**

I, <u>Andrea Sanchez</u>, declare that on <u>December 19</u>, 2012, I served and filed a copy of the attached <u>Sierra Club Status</u> Report No. 3, dated <u>December 19</u>, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: <a href="http://www.energy.ca.gov/sitingcases/hydrogen\_energy/index.html">http://www.energy.ca.gov/sitingcases/hydrogen\_energy/index.html</a>

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

## (Check all that Apply)

Served electronically to all e-mail addresses on the Proof of Service list;
 Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked "hard copy required" or where no e-mail address is provided.

#### AND

# For filing with the Docket Unit at the Energy Commission:

by sending one electronic copy to the e-mail address below (preferred method); OR
 by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

#### CALIFORNIA ENERGY COMMISSION - DOCKET UNIT

Attn: Docket No. 08-AFC-08A 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.ca.gov

# OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel<sup>1</sup> at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission Michael J. Levy, Chief Counsel 1516 Ninth Street MS-14 Sacramento, CA 95814 michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

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<sup>&</sup>lt;sup>1</sup> This Proof of Service form is not appropriate for the use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Advisor can answer any questions related to filing under these sections.